

April SBDM Meeting
Marion County Middle School
April 30, 2019

Members present: Mr. Lockwood, Parent Reps: Michelle Essex and Paula Newby,
Teacher Reps: Julie Hunt, Allison Cooke and Joey Reed

Meeting was called to order at 4:18pm

Consensus to approve the agenda.

Previous meetings were not available.

Good News Reports:

- Both 6th and 7th grades exceeded their growth goals in Reading.
- Both softball and baseball are having a very positive ball season.
- Thanks to Mrs. Cooke and Mrs. Cobb for conducting "Movie Night".

Public Comment:

- No comment at this time.

Planning--Dates for the month of May

- May 3rd--Band concert 5:30-6:30
- May 6-10--7th grade will be conducting finals.
- May 10--2017-2018 Kprep Rewards Day
- May 14-16--K-Prep testing
- May 16-- Night of Related Arts 5:00-6:30
- May 20--Lancelot and Excalibur field trips
- May 21--Bump Up day
- May 22--Field Day

Next year's schedule, Staffing

- Related Arts classes have been reviewed and we have figured out a way for the classes to be on a 9 weeks basis. Band has been moved out of the rotation and will allow student to take two related arts classes.

KPREP reward date and activity

- May 10 We have rented inflatables for the students. We have a permission slip that has to be signed before students can participate on the inflatables.

Field Day

- May 22 Inflatables and Kona Ice. We have several activities planned for the students to enjoy for the day.

Awards Day.

- Each house will pick a time to hold their awards ceremony. Students should receive notice of receiving an award and parents will be invited to attend.

Instruction and Assessment

Testing Preparation

- Teachers should start to take down or cover up any teaching aid they have displayed in their rooms. There will be a walk through next week.

KPREP Testing dates

- Testing dates for Marion County Middle May 14-16

Retention and Promotion

- Letters were mailed to the students in danger of being retained. There will be summer school for 8 days starting May 28. This will be held at MCHS.

Financial Statement --see attached

Meeting adjourned at 5:01